

JESUS CONTINUED

BY THE SPIRIT, THROUGH THE CHURCH, IN THE WORLD

The Message that turns the World upside down.

Acts 17:1-9

The Scriptural Foundations for the Gospel

Proved that the C h r i s t of Scripture had to suffer and rise from the dead.

Proclaimed that the J e s u s of History was the Christ of Scripture.

The Cultural Implications of the Gospel (4-9)

The gospel turns the w o r l d upside down.

Ultimately, because the implications of saying there is another king, Jesus, are inevitably s u b v e r s i v e to Caesar, those who believe the gospel are often the objects of outrage.

Christians must not give to Caesar what is to be given to God revealed in Christ alone, u n c o n d i t i o n a l loyalty.

Sermon Study Guide

(Reminder: The purpose of the questions is to explore the text and themes of the sermon. **Do not feel a need to go through all of the questions, but try to discuss/study some in each category.** The goal is to stimulate discussion/reflection and transformation related to the sermon text and themes.)

1. What evidences of grace have you seen since we last met?
2. Why is/ was it important to see the agreement between the OT Scriptures and the gospel of Jesus? Read these texts and talk about how they are connected to Jesus' suffering and rising from the dead. (Ps. 2:1-2,7; 16:10; 110:1; 118:22)
3. Are we proclaiming the whole gospel if we teach Jesus as Savior, apart from also being our King? What are the implications of proclaiming Jesus as King in culture and in politics?
4. What stuck out to you from the sermon Sunday?
5. What themes do you find helpful or interesting?
6. What sin did the Holy Spirit convict you of in this sermon?
7. How were you encouraged by this passage?
8. How does this passage connect to or inform our understanding of the gospel?